

Williamsburg Board of Selectmen
By Zoom video teleconferencing
Thursday, November 5, 2020, 9:00 a.m.
Agenda – Revised*

Open to the public; access information at bottom

9:00 Call to Order

All times are approximate
and items may move

Public and Public Officials

- | | |
|---|------|
| 1. Members of public | 9:00 |
| 2. Highway Superintendent – Dan Banister – regular report | 9:00 |

New Business

- | | |
|--|------|
| 3. Audit engagement letter FY20 – possible vote to authorize chair to sign | 9:20 |
| 4. Appointments – | 9:25 |
| a. Resignations – Energy Committee – Mary Dudek, Gerry Mann – possible vote to accept resignations | |
| b. Appointments – Energy Committee – Jim Piermarini and Neal Anderson – possible vote to appoint | |
| c. Resignation – Local School Committee – Cindy Kassell, effective 11/12 – possible vote to accept | |
| 5. Property Assessed Clean Energy (PACE) – possible vote to approve resolution | 9:35 |
| 6. Veterans’ Day update – proclamation, opening, closing | 9:45 |

Break

- | | |
|---|-------|
| 7. Town Administrator’s report | 10:00 |
| a. Sewer agreement update | |
| b. Senior Center personnel | |
| c. Town Offices sewer | |
| d. Virus update – Board of Health, school | |
| e. Board of Health enforcement guidelines | |
| f. Anne T. Dunphy School trim | |
| g. Fire Department radio/communication issues | |
| h. Williamsburg Market renovation | |
| i. Marijuana opposition | |
| j. Tax title properties | |
| k. Update on insurance coverage | |
| l. Water/sewer revenue and expense figures | |
| m. Drug and alcohol testing | |
| n. Grants and reports – Cares Act, Green Communities, MVP, EMPG | |
| o. Nash Hill Road | |
| 8. Correspondence | 10:45 |
| 9. Minutes – 10/22 – possible vote to approve minutes | 10:50 |
| 10. Any other business | 11:00 |
| 11. Warrant | 11:00 |
| 12. Adjourn | 11:00 |

Correspondence

- ZBA public hearing – 5 & 7 Main Street
- PVPC Progress Report

Access information:

Join Zoom Meeting

<https://us02web.zoom.us/j/89650116772?pwd=czQyQVFTSzFTeVVvdFNzMzBRbHQ2UT09>

Meeting ID: 896 5011 6772

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