

**Williamsburg Board of Selectmen
141 Main Street, Room 201 – In Person
Thursday, November 3, 2022, 9:05 a.m.
Agenda – (Revised items indicated by asterisk*)**

**Open to the public
Masks recommended**

9:00 Call to Order

All times are approximate
and items may move

Public and Public Officials

- | | |
|---|------|
| 1. Members of public | 9:00 |
| 2. Fire Chief – Jason Connell – regular report | 9:00 |
| 3. Highway Superintendent – Dan Banister – regular report | 9:20 |

New Business

- | | |
|--|-------|
| 4. Special Town Meeting – possible vote to sign warrant | 9:40 |
| 5. New auditor engagement letter (Roselli, Clark & Associates) – possible vote to sign | 9:50 |
| 6. Green Communities annual report – possible vote to sign | 9:55 |
| 7. MassDOT memorandum of understanding – FoRRRwD, Focus on Reducing Rural Roadway Departures – possible vote to sign | 10:00 |
| 8. ARPA funds requests – discussion | 10:05 |
| 9. Holidays – review esp. Christmas Eve | 10:35 |

Break (or earlier)

- | | |
|---|-------|
| 10. Town Administrator’s report | 10:55 |
| a. Public safety complex | |
| b. October MVP monthly report | |
| c. MMA legislative breakfast recap | |
| d. TA time off – personal and vacation | |
| e. Roberts oil price email | |
| f. Other | |
| 11. Correspondence | 11:05 |
| 12. Minutes –, 10/20 – possible vote to approve minutes | 11:05 |
| 13. Any other business | 11:10 |
| 14. Warrant | 11:10 |
| 15. Adjourn | 11:30 |

Correspondence