## Williamsburg Board of Selectmen 141 Main Street, Room 201 Thursday, September 26, 2019, 6:00 p.m. Agenda – Revised\*

6:00 Call to Order

	All times are approximate
Public and Public Officials	and items may move
1. Members of public	6:00
2. Public hearing – License – All-Alcohol Restaurant licens	se – Brewmasters –
possible vote to approve, and to sign and issue license on a. *Update on noise levels	ace the ABCC approves it 6:00
b. Live entertainment – Brewmasters – possible vote	
3. Chapter 61A – West property, 95 Main Street – possible	
or waive right of first refusal	6:15
4. Chapter 61A – Lashway property – 10 River Road – pos	
exercise or waive right of first refusal	6:25
5. Building Inspector – Louis Hasbrouck – regular report	6:30
a. Community Host Agreement	
6. Police Chief – Denise Wickland – regular report	6:50
New Business	
7. Licenses – possible vote to approve permits	7:10
a. Live entertainment – Dot's Golf	
b. Live entertainment – Bread Euphoria Bakery & C	
8. *Masons' Chili Cookoff – possible vote to authorize use	
9. Bridge Street bridge, letter to 7 Bridge Street – possible	_
10. Opioid litigation	7:25
11. ADA Grievance Procedure	7:30
12. Mission statements	7:40
13. *Personnel – report on liaison meeting	7:50
14. *Committees – status of 250 <sup>th</sup> Anniversary Committee, c	•
15. *Public Safety Complex – bond advisor	8:00
16. Town Administrator's report	8:05
a. Upcoming meetings – OPM Steering Committee to	to host public safety complex
community forum, MVP Listening Sessions	
b. 74 Village Hill Rd – appeal of ZBA decision	
c. Senior tax workoff	
d. Pedestrian sign	
e. ADA compliance	
f. Charge by union against town	
g. Phone update	
h. Building Supervisor report	
i. Town Office sign	
j. Town boundary welcome signs	

k. Western Mass Municipal Conference, Sat 10/5 UMass 8:30-3, \$35 RSVP	
1. Green Communities Advisory Council Meeting	
m. Community Host Agreement (if not addressed above)	
n. Personnel evaluations – liaisons versus evaluators; time lines	
o. Solar Smart update, capped landfill	
p. Public Safety Complex forum	
q. Bridges – one-way loop	
r. Personnel Policy updates	
s. Flashing school lights	
t. *Hampshire Regional budget	
17. Correspondence	8:30
18. *Minutes $-8/29$ , $9/13$ , $9/24$ $-$ possible votes to approve minutes	8:30
19. Any other business	8:40
20. Warrant	8:40
21. Adjourn	9:00

## Correspondence

- \*Letter from Open Space Committee on Chapter 61A requests
- PVPC letter with Historic District Commission Appeals Process
- From PVPC: Western Mass Municipal Conference, Sat 10/5 UMass 8:30-3, \$35 RSVP
- From PVPC: Statewide Municipal Conference, Tues 10/8 College of Holy Cross, 8:30-12:30, \$20 RSVP
- PVPC Progress Report summer
- \*KP Law email on emergency order banning vaping products