Williamsburg Board of Selectmen 141 Main Street, Room 201 Thursday, August 29, 2019, 6:00 p.m. Agenda – Revised*

6:00 Call to Order

0.00 Can to Order	All times are approximate
Public and Public Officials	and items may move
1. Members of public	6:00
The most of public	
New Business	
2. Building Inspection, and Electrical Inspection contracts – possible votes to	
approve	6:00
3. Licenses –	6:05
a. Live entertainment – Dot's Golf – possible votes to ra	atify and approve
b. Live entertainment – Burgy Bullets – possible vote to	• • • • • • • • • • • • • • • • • • • •
4. *P3 contract amendment – sign change order previously app	* *
5. *Department head goals and missions; liaisons to departmen	
evaluation process	6:20
6. Town Administrator's report	6:35
a. *VOIP phone update	
b. *Signs – Godfrey	
c. *LED Street lights	
d. *74 Village Hill Road appeal court hearing	
e. *Depot Road NOI	
f. *Oil tank at 5 North Main St.	
g. *Chapter 61A Lashway (10 River Rd.)	
h. *Chapter 61A West (95 Main St.)	
7. Correspondence	7:00
8. Minutes $-8/15$ – possible vote to approve minutes	7:00
9. Any other business	7:10
10. Warrant	7:10
11. Adjourn	7:30

Correspondence

- *Notice of intent to convert from Chapter 61A, West, 95 Main St.
- *Notice of intent to remove from 61A, Lashway, 10 River Road
- ZBA and Planning Board hearing for large scale ground-mounted solar photovoltaic facility, Clean Energy Collective, SK Design Group, Inc. and Williamsburg MA 2 LLC, 10 River Rd, 9/9 at 5:30 pm
- Community Development Block Grant (CDBG) award
- *Update on opioid litigation
- Climate change event funding clean energy investments proposal on carbon pricing and Green Infrastructure Fund Jen Benson Thurs 9/9 at 6:30 at Dunphy School, invited by Natalie Blais, RSVP to https://tinyurl.com/rsvpbenson
- Fall Music & Brew Fest event to support New England Support Team supporting emergency first responders; Fri 9/20 from 4 pm and Sat 9/21 from 11 am at 3 County Fair Grounds inside at All Sports

- Soccer Arena; tickets 15 (ahead) and 20 (day of) each day; press conference to announce: Fri 8/30 at Northampton Fire Station, 1 pm
- *Western Mass. Municipal Conference, Sat 10/5 UMass Amherst, with Mass. Housing and Economic Development Secretary and Rural Policy Advisory Commission, \$35, register online (Mass. Selectmen's Assoc. is co-hosting with PVPC and others)
- Division of Local Services "What's New in Municipal Law" Thurs 10/3 Log Cabin in Holyoke, 9-3, \$60, register by 9/19.
- Mass DOER Green Communities designation round