

Williamsburg Board of Selectmen
141 Main Street, Room 201
Thursday, May 23, 2019, 6:00 p.m.
Agenda

6:00 Call to Order

All times are approximate
and items may move

Public and Public Officials

- | | |
|--|------|
| 1. Members of public | 6:00 |
| 2. Building Inspector – Louis Hasbrouck – regular report | 6:00 |

New Business

- | | |
|---|------|
| 3. Licenses – transfer of all-alcohol liquor license from Brewmaster’s Tavern Ltd to The Brewmaster’s LLC – possible vote | 6:20 |
| 4. Chapter 90 Project Request – possible vote to sign | 6:30 |
| 5. Appointments – resignation – CDAC – Eric Weber, eff. immediately – possible vote to accept | 6:35 |
| 6. Licenses – live entertainment – Burgy Bullets – possible votes to ratify one and approve one | 6:40 |
| 7. Audit – responses to management letter | 6:45 |
| 8. Town Meeting | 7:00 |
| a. Article 4 no action | |
| b. Motions | |
| 9. Town Administrator’s report | 7:30 |
| a. LED street light installation | |
| b. Police officer agreement | |
| c. Defibrillators | |
| d. Helen E. James room ceiling | |
| e. Town Office basement | |
| f. Foothills Health Agent | |
| g. Copier lease | |
| h. Mailbox at Helen E. James | |
| i. Accident on May 19 | |
| j. Update on resident concern | |
| k. Status of vacant building | |
| l. Health insurance update (PEC) | |
| 10. Correspondence | 8:30 |
| 11. Minutes –4/25, 5/9 – possible votes to approve | 8:30 |
| 12. Any other business | 8:40 |
| 13. Warrant | 8:40 |
| 14. Adjourn | 9:00 |

Correspondence

- PVPC letter about HCG changes
- FEMA floodplain mapping update

- ZBA decision, Special Permit, 6 Fairfield Ave., for short-term rental and home-based business
- Mass. Assoc. of Community Development Corporations goals report
- Mass. Taxpayers Foundation booklet on Municipal Financial Data
- PVPC Regional Safety and Health Workshop, on new OSHA rules, Wed 5/29 Springfield 11:30-2:30 lunch provided, RSVP

Financial position:

- Free cash, current, as of 6/30/18: \$797,195 (with additional \$122,000 withheld)
- Stabilization Fund, current, as of 2/28/19, from Treasurer: \$1,440,325.34