

**Williamsburg Board of Selectmen  
By Zoom video teleconferencing  
Thursday, May 6, 2021, 9:00 a.m.  
Agenda – Revised\***

**Open to the public; access information at bottom**

9:00 Call to Order

All times are approximate  
and items may move

**Public and Public Officials**

- |  |      |
|--|------|
| 1. Members of public                       | 9:00 |
| 2. Highway Superintendent – regular report | 9:00 |
| 3. *School – Stacey Jenkins – HVAC         | 9:20 |

**New Business**

- |  |       |
|--|-------|
| 4. Licenses – Sunday entertainment – Dot’s Golf – possible vote to approve annual license  | 9:30  |
| 5. *Appointments – resignation – Regional School Committee – Carl Schlerman – acknowledge resignation  | 9:33  |
| 6. *Chapter 61A – 7 Kellogg Rd, 3.23 acres, for easements associated with solar installation approved in 2015 – possible vote not to exercise right of first refusal | 9:35  |
| 7. Town Meeting warrant articles – possible vote to approve articles for warrant   | 9:40  |
| 8. *Revolving accounts – possible vote to authorize increasing limits  | 9:55  |
| 9. *High Street sidewalk – MassDOT Shared Streets & Spaces Grant Program<br>Bonus Round – width – discussion   | 10:00 |
| 10. *Foothills Health District grant and office space – discussion   | 10:05 |
| 11. *Procurement –   | 10:10 |
| a. Authorized Contract Signatory for FRCOG – possible vote to appoint  |       |
| b. Fuel Bid – possible vote to authorize person to lock in price   |       |
| 12. Contracts for Public Safety Complex – architect and Owner’s Project Manager – possible vote to renew/amend and sign contracts                                    | 10:15 |
| 13. Public Safety Complex Building Committee – discussion, possible vote to establish committee, possible vote to appoint members                                    | 10:20 |
| 14. *Helen E. James Building   | 10:30 |
| a. Surplus Equipment – discussion  |       |
| b. Use of site for craft and vendor sale – discussion  |       |
| c. Security – discussion   |       |
| d. Notifications and future things to do   |       |
| 15. *Opening Town buildings – discussion   | 10:50 |

**Break**

- |   |       |
|---|-------|
| 16. Town Administrator transition – discussion      | 11:05 |
| 17. Town Administrator’s report                     | 11:15 |
| a. Covid-19 and department updates                  |       |
| b. *Fire Department grant                           |       |
| c. *Mountain Street engineering                     |       |
| d. *Forest Steward and Bird Habitat Assessment Plan |       |

- e. \*Dog issues
  - f. \*Finance Committee meeting
  - g. \*School and library agreement
18. Correspondence 11:40
19. Minutes – 4/22, 4/27, 4/28, 5/3, 5/3 executive – possible votes to approve minutes 11:40
20. Any other business 11:50
21. Warrant 11:50

**Correspondence**

- \*Report on mosquito control hearing
- \*Minutes of Debt Exclusion Election
- \*Highland Ambulance 2020 audit

**Access information:**

Join Zoom Meeting

<https://us02web.zoom.us/j/88011613556?pwd=WlQ3SWVFMtILRzZURCtkL0xYdVJwQT09>

Meeting ID: 880 1161 3556

Passcode: 249909

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Meeting ID: 880 1161 3556

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