

Williamsburg Board of Selectmen
141 Main Street, Room 201 – In Person
Thursday, May 5, 2022, 9:00 a.m.
Agenda – (Revised items indicated by asterisk*)

Open to the public
Masks recommended

9:00 Call to Order

All times are approximate
and items may move

Public and Public Officials

- | | |
|---|------|
| 1. Members of public | 9:00 |
| 2. Highway Superintendent – Dan Banister – regular report | 9:00 |
| 3. *Planning Board – cannabis bylaws – discussion | 9:20 |

New Business

- | | |
|---|-------|
| 4. Winter Recovery Assistance Program (WRAP) – possible vote to authorize chair to sign contracts | 9:40 |
| 5. *Waste disposal contract – Republic Services – possible vote to sign | 9:45 |
| 6. FY23 budget update and review – discussion | 9:50 |
| 7. Free cash considerations – discussion | 10:05 |
| 8. Annual Town Meeting warrant preview discussion | 10:15 |
| 9. Open Meeting Law violation response | 10:30 |
| 10. Personnel – Tax Collector hiring – discussion | 10:40 |
| 11. Personnel – Building Supervisor hiring – discussion | 10:50 |
| 12. Mosquito Control opt out – discussion, possible vote to opt out | 11:00 |
| 13. MA Dept. of Agricultural Resources, town contribution, re 96 Mountain Street – discussion | 11:05 |
| 14. Board of Selectmen meeting time – discussion | 11:15 |
| 15. Public Safety Complex signage – discussion | 11:25 |
| 16. *Veterans Day program – roles | 11:30 |

Break (or earlier)

- | | |
|---|-------|
| 17. Town Administrator’s report | 11:40 |
| a. Covid update and town operations | |
| b. Economic Development Self-Assessment Kick-off | |
| c. Other | |
| 18. *Personnel policy – vacation carry-over – possible exemption – discussion and possible vote | 11:50 |
| 19. Correspondence | 12:05 |
| 20. Minutes – 4/21 – possible vote to approve | 12:05 |
| 21. Any other business | 12:10 |
| 22. Warrant | 12:10 |
| 23. Adjourn | 12:10 |

Correspondence

- *Resident concern about Route 9 traffic through town

- *Zoning Board of Appeals decision about converting an existing driveway to a common driveway
- *Report from 250th Committee