

**Williamsburg Board of Selectmen**  
**141 Main Street, Room 201**  
**Thursday, April 25, 2019, 6:00 p.m.**  
**Agenda**

6:00 Call to Order

All times are approximate  
and items may move

**Public and Public Officials**

- |                                |      |
|--------------------------------|------|
| 1. Members of public           | 6:00 |
| 2. Fire Chief – regular report | 6:00 |

**New Business**

- |                                                                |      |
|----------------------------------------------------------------|------|
| 3. Appointments — possible votes                               | 6:20 |
| a. COA Advisory Board – Maureen O’Brien, Associate, to 6/30/20 |      |
| b. Resignation – Mill River Greenway – Mimi Kaplan             |      |
| 4. Licenses – possible vote                                    | 6:25 |
| a. Pool table renewal – American Legion                        |      |
| 5. Memorial Day plans – welcome and thank you                  | 6:30 |
| 6. Regional services – DLTA scope of work – possible vote      | 6:35 |
| 7. Complete Streets project                                    | 6:40 |
| 8. Budget                                                      | 6:50 |
| a. Status                                                      |      |
| b. Building Supervisor salary                                  |      |
| 9. Town Meeting warrant                                        | 7:00 |
| a. Flag maintenance                                            |      |
| b. Police academy tuition and equipment                        |      |
| c. Final – possible vote                                       |      |
| 10. Hampshire Council of Governments – Eileen Stewart (7:30)   | 7:30 |
| 11. Town Administrator’s report                                | 7:50 |
| a. Foothills Health Agent                                      |      |
| b. Senior center event – Age-Friendly award                    |      |
| c. Senior Center new employees                                 |      |
| d. Senior Center volunteer                                     |      |
| e. Pedestrian signs                                            |      |
| f. HCG                                                         |      |
| g. Tree on Hemenway Road; tree list                            |      |
| h. Helen E. James roof                                         |      |
| i. Town Offices bathroom 2 <sup>nd</sup> floor                 |      |
| j. Anne T. Dunphy siding                                       |      |
| k. Air conditioners                                            |      |
| l. Eversource/park land and abutters                           |      |
| m. Town Collector                                              |      |
| n. Taxpayer correspondence                                     |      |
| 12. Correspondence                                             | 8:35 |
| 13. Minutes – 4/11 – possible vote to approve                  | 8:35 |

14. Any other business	8:40
15. Warrant	8:40
16. Adjourn	9:00

**Correspondence**

- HCG press release, health insurance trust is fine, looking for partner for bulk purchasing group
- PVPC annual meeting Thurs 6/13 Northampton
- Hampshire Regional will compete on public television's As Schools Match Wits, Sat. 4/27 at 7 p.m. and Sun. 4/28 at 10:30 a.m.