

**Williamsburg Board of Selectmen**  
**By Zoom video teleconferencing**  
**Thursday, February 10, 2022, 9:00 a.m.**  
**Agenda – (Revised items indicated by asterisk\*)**

**Open to the public; access information at bottom**

9:00 Call to Order

All times are approximate  
and items may move

**Public and Public Officials**

- |                                                           |      |
|-----------------------------------------------------------|------|
| 1. Members of public                                      | 9:00 |
| 2. Highway Superintendent – Dan Banister – regular report | 9:00 |

**New Business**

- |                                                                                                                                  |       |
|----------------------------------------------------------------------------------------------------------------------------------|-------|
| 3. Cultural Council standard contract, \$5,000 – possible vote to authorize chair to sign                                        | 9:20  |
| 4. Appointments – resignation – 250 <sup>th</sup> – Steve Snow                                                                   | 9:25  |
| 5. Town Office improvements and maintenance – discussion                                                                         | 9:30  |
| 6. Public Safety Complex timeline – discussion                                                                                   | 9:40  |
| a. Timeline – discussion                                                                                                         |       |
| b. Order of Conditions – discussion                                                                                              |       |
| 7. One Stop grant program – discussion                                                                                           | 10:00 |
| 8. Pole hearing – set date for National Grid pole hearing, Feb 24 at 9                                                           | 10:10 |
| 9. Town Administrator’s contract – discussion                                                                                    | 10:15 |
| 10. Appointments – upcoming vacancies for Moderator, Local School Committee, also Regional School Committee – discussion, if any | 10:20 |

**Break (or earlier)**

- |                                                                                                                         |       |
|-------------------------------------------------------------------------------------------------------------------------|-------|
| 11. Town Administrator’s report                                                                                         | 10:30 |
| a. Covid update (including: work from home continues; no incidents with difficult people coming in)                     |       |
| b. Meetings on Zoom or in person                                                                                        |       |
| c. Newsletter                                                                                                           |       |
| d. Other                                                                                                                |       |
| 12. Correspondence                                                                                                      | 11:00 |
| 13. Minutes – 1/27/22, also 7/12/15 Mountain St, 7/15/21 Finance, 7/20/21 HVAC, 8/31/21 STM – possible votes to approve | 11:00 |
| 14. Any other business                                                                                                  | 11:10 |
| 15. Warrant                                                                                                             | 11:10 |
| 16. Adjourn                                                                                                             | 11:30 |

**Correspondence**

- Comcast annual Form 500 on customer service related issues; complaints 0; service interruptions 9
- MassDOT Bridge inspection reports – Hemenway Rd./Bradford Brook, Bridge St./Mill River, Skinnerville Rd./Mill River

**Access information:**

Join Zoom Meeting

<https://us02web.zoom.us/j/83972940094?pwd=eGhmV2FRTkk0ais2bEJQN1czc3p3Zz09>

Meeting ID: 839 7294 0094

Passcode: 212610

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