

Williamsburg Board of Selectmen
By Zoom video teleconferencing
Thursday, January 13, 2022, 9:00 a.m.
Agenda – (Revised items indicated by asterisk*)

Open to the public; access information at bottom

9:00 Call to Order

All times are approximate
and items may move

Public and Public Officials

- | | |
|--|------|
| 1. Members of public | 9:00 |
| 2. Building Inspector – regular report | 9:00 |

New Business

- | | |
|--|-------|
| 3. Fire Chief report – discussion | 9:20 |
| 4. Covid procedures for town buildings – work from home, procedure with people in office – discussion | 9:35 |
| 5. Building Supervisor description – discussion | 9:45 |
| 6. Foothills office space agreement – discussion | 9:50 |
| 7. New sidewalk construction – discussion | 10:00 |
| 8. Municipal and Public Safety Building Authority, oral testimony for H.3821 – discussion | 10:10 |
| 9. American Rescue Plan, recent changes – discussion | 10:15 |
| a. American Rescue Plan schedule | |
| 10. Licenses – Sunday entertainment – Yellow Barn, Inc. – possible vote to authorize chair to sign | 10:25 |
| 11. Heating oil purchase – possible vote to sign Buy Order and related documents | 10:30 |
| 12. Personnel – annual employee review process | 10:35 |
| 13. Hybrid meetings – discussion | 10:45 |
| 14. Appointments – upcoming vacancies for Moderator, Local School Committee, also Regional School Committee – discussion | 10:55 |
| 15. Tax workoff tasks – transfer station – discussion | 11:05 |

Break (or earlier)

- | | |
|--|-------|
| 16. Town Administrator’s report | 11:15 |
| a. Covid update | |
| b. Depot Road culvert | |
| c. Capital projects – Highway Garage Door, Town Server | |
| d. FY23 budget schedule | |
| e. Other | |
| 17. Annual report dedication – discussion | 11:30 |
| 18. Correspondence | 11:35 |
| 19. Minutes – 12/2, 12/16, 12/28 – possible votes to approve | 11:35 |
| 20. Any other business | 11:40 |
| 21. Warrant | 11:40 |
| 22. Adjourn | 12:00 |

Correspondence

- Highland Ambulance annual budget meeting Feb 7 at 1 on zoom, RSVP
- Notice to abutters, an ANRAD was filed with the Conservation Commission regarding 7 Main St, applicant Mitch Cichy
- DEP notice of noncompliance – 74 Village Hill Rd – lead in soil
- DCR Northern Woodlands magazine

Access information:

Join Zoom Meeting

<https://us02web.zoom.us/j/89923333865?pwd=Zy84MmtXQjJzRDYyM0xTZUdCVdKwdz09>

Meeting ID: 899 2333 3865

Passcode: 689413

One tap mobile

+13126266799,,89923333865#,,, *689413# US (Chicago)

+16465588656,,89923333865#,,, *689413# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 899 2333 3865

Passcode: 689413

Find your local number: <https://us02web.zoom.us/j/89923333865?pwd=Zy84MmtXQjJzRDYyM0xTZUdCVdKwdz09>