

**HAMPSHIRE REGIONAL SCHOOL COMMITTEE MEETING**  
**FINANCE SUB-COMMITTEE MEETING**  
**Hampshire Regional High School Central Office**  
**Tuesday, November 14, 2023**  
**10:00 AM**

**Agenda**

- I. Call to Order: Tom Cleary, Chair
- II. One-Time Immediate Accounting Support
- III. Executive Session:  
*M.G.L. c. 30A, §21(3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares*
- IV. Other
- V. Adjourn